# CERTIFICATE OF LIABILITY INSURANCE

**DATE (MM/DD/YYYY)** 04/23/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER | | |
|---|---|---|
| Brown & Brown Insurance Services, Inc. | | |
| 800 Broad Street | | |
| Suite 100 | | |
| Rome | GA | 30161 |

| CONTACT NAME: | Melissa McNitt | |
|---|---|---|
| PHONE (A/C, No, Ext): (706) 291-4000 | | FAX (A/C, No): |
| E-MAIL ADDRESS: | Melissa.McNitt@bbrown.com | |

| INSURER(S) AFFORDING COVERAGE | NAIC # |
|---|---|
| INSURER A : Fireman's Fund Insurance Company | 21873 |
| INSURER B : American Automobile Insurance Company | 21849 |
| INSURER C : Bridgefield Casualty Insurance Company | 10335 |
| INSURER D : Scottsdale Insurance Company | 41297 |
| INSURER E : Evanston Insurance Company | 35378 |
| INSURER F : | |

**INSURED**
RHLP, LLC
Highland Crossing Partners, LLC
106 E 8th Ave
Rome GA 30161

## COVERAGES   CERTIFICATE NUMBER: 25/26 Highland Crossing   REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|---|---|---|---|---|---|---|---|---|
| A | **COMMERCIAL GENERAL LIABILITY** [X] <br> CLAIMS-MADE [ ]  OCCUR [X] <br> GEN'L AGGREGATE LIMIT APPLIES PER: <br> POLICY [ ]  PRO-JECT [ ]  LOC [X] <br> OTHER: | | | USC044586250 | 01/01/2025 | 01/01/2026 | EACH OCCURRENCE | $ 1,000,000 |
| | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | $ 100,000 |
| | | | | | | | MED EXP (Any one person) | $ 5,000 |
| | | | | | | | PERSONAL & ADV INJURY | $ 1,000,000 |
| | | | | | | | GENERAL AGGREGATE | $ 2,000,000 |
| | | | | | | | PRODUCTS - COMP/OP AGG | $ 2,000,000 |
| | | | | | | | Employee Benefits | $ 1,000,000 |
| B | **AUTOMOBILE LIABILITY** <br> ANY AUTO [X] <br> OWNED AUTOS ONLY [ ]  SCHEDULED AUTOS [ ] <br> HIRED AUTOS ONLY [X]  NON-OWNED AUTOS ONLY [X] | | | SCV014783-25-01 | 01/01/2025 | 01/01/2026 | COMBINED SINGLE LIMIT (Ea accident) | $ 1,000,000 |
| | | | | | | | BODILY INJURY (Per person) | $ |
| | | | | | | | BODILY INJURY (Per accident) | $ |
| | | | | | | | PROPERTY DAMAGE (Per accident) | $ |
| | | | | | | | | $ |
| A | **UMBRELLA LIAB** [X]  OCCUR [X] <br> **EXCESS LIAB** [ ]  CLAIMS-MADE <br> DED [ ]  RETENTION $ 0 [X] | | | USC041719251 | 01/01/2025 | 01/01/2026 | EACH OCCURRENCE | $ 5,000,000 |
| | | | | | | | AGGREGATE | $ 5,000,000 |
| | | | | | | | | $ |
| C | **WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** <br> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] (Mandatory in NH) <br> If yes, describe under DESCRIPTION OF OPERATIONS below | | N/A | 0196-41885 | 11/10/2024 | 11/10/2025 | [X] PER STATUTE   [ ] OTH-ER | |
| | | | | | | | E.L. EACH ACCIDENT | $ 500,000 |
| | | | | | | | E.L. DISEASE - EA EMPLOYEE | $ 500,000 |
| | | | | | | | E.L. DISEASE - POLICY LIMIT | $ 500,000 |
| D | Excess Liability ($5MM x $5MM) | | | CXS4041108 | 01/01/2025 | 01/01/2026 | Each Occurrence | 5,000,000 |
| | | | | | | | Aggregate | 5,000,000 |

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**

| CERTIFICATE HOLDER | CANCELLATION |
|---|---|
| RHLP, LLC <br> Highland Crossing Partners, LLC <br> 106 E 8th Ave <br> Rome  GA  30161 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. <br><br> AUTHORIZED REPRESENTATIVE |

ACORD 25 (2016/03)   The ACORD name and logo are registered marks of ACORD

# ADDITIONAL COVERAGES

| Ref # | Description | | | | Coverage Code | Form No. | Edition Date |
|---|---|---|---|---|---|---|---|
| E | Excess Liability ($2MM x $10MM) Policy #MKLV7EUE101715: 1/1/25 - 1/1/26 | | | | | | |
| **Limit 1** | **Limit 2** | **Limit 3** | **Deductible Amount** | **Deductible Type** | **Premium** | | |
| 2,000,000 | 2,000,000 | | | | | | |

| Ref # | Description | | | | Coverage Code | Form No. | Edition Date |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| **Limit 1** | **Limit 2** | **Limit 3** | **Deductible Amount** | **Deductible Type** | **Premium** | | |
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| Ref # | Description | | | | Coverage Code | Form No. | Edition Date |
|---|---|---|---|---|---|---|---|
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| **Limit 1** | **Limit 2** | **Limit 3** | **Deductible Amount** | **Deductible Type** | **Premium** | | |
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| **Limit 1** | **Limit 2** | **Limit 3** | **Deductible Amount** | **Deductible Type** | **Premium** | | |
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| **Limit 1** | **Limit 2** | **Limit 3** | **Deductible Amount** | **Deductible Type** | **Premium** | | |
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